

# AGENDA FOR THE REGUALR MEETING OF THE LOS ANGELES COUNTY CITY SELECTION COMMITTEE SAN GABRIEL VALLEY SECTOR MTA

THURSDAY, JANUARY 6, 2011, 8:00 P.M.

LUMINARIAS RESTAURANT 3500 W. RAMONA BLVD. MONTEREY PARK, CA. 91754

SECTOR CHAIR: CAROL HERRERA

Alhambra Glendora Rosemead Arcadia San Dimas Industry Azusa Irwindale San Gabriel Baldwin Park La Puente San Marino Bradbury La Verne Sierra Madre Claremont Monrovia South El Monte Covina Montebello South Pasadena Diamond Bar Monterey Park Temple City Walnut Duarte Pasadena El Monte Pomona West Covina

#### AGENDA POSTED December 22, 2010

The meeting of the City Selection Committee is open to the public. Members of the public may address the Committee on any agenda item or on items of interest which are within the subject matter jurisdiction of the Committee by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item, unless the Committee sets alternative time limits.

## LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

#### **ACCOMMODATIONS**

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431

#### Call to Order and Roll Call

**1.** Call to Order (11-0174)

## I. ADMINISTRATIVE MATTERS

- **2.** Election of Sector Chair (11-0173)
- 3. Approval of November 30, 2006 Minutes. (11-0134)

Attachments: 2006\_November 30, SGV Minutes

**4.** Selection of a nominee or nominees for appointment as a member to the Metropolitan Transportation Authority for a 4-year term expiring January 1, 2015.

## **II. MISCELLANEOUS**

## **Public Comment**

5. Opportunity for members of the public to address the Los Angeles County City Selection Committee (San Gabriel Valley Sector) on items of interest that are within the jurisdiction of the Committee.

## **Adjournment**

**6.** Adjournment for the meeting of January 6, 2011.

PLEASE CLICK ON LINK BELOW TO ACCESS THE PROXY DOCUMENT FORM. (11-0155)

Attachments: SUPPORTING DOCUMENT